



# Laughlin Town Advisory Board

October 12, 2021

## MINUTES

Board Members: Kathy Ochs – Chair Excused absence Hermon Walker  
 Kathleen Hoss – Vice Chair Pamela Walker  
 Fred Doten

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov  
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov  
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Chair Kathleen Hoss, Invocation by Pastor Westly, Pledge of Allegiance led by Fred Doten.
- II. Public Comment:
- III. Approval of Minutes for September 14, 2021. (For possible action)
  - Moved by: Pamela Walker
  - Action: Approved as written
  - Vote: 4-0
- IV. Approval of agenda for October 12, 2021 and hold, combine or delete any items (For possible action)
  - Moved by: Fred Doten
  - Action: Approved
  - Vote: 4-0
- V. Informational Items
  - 1. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)
 

Mark Moskowitz expressed his and Commissioner Naft’s appreciation for all the help with the Coffee and Conversation and thanked everyone for participating.
  - 2. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 

Officer Mahoney provided the September’s report.

September 2021 Statistics:

Calls for Service: 327, decreased 15.06% from this time last year

Traffic Citations: 444

DUIs: 2

Battery Domestic Violence Arrests: 7

Bookings: 25

Juvenile Citations: 0

3. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Fire Captain Dennis Morada provided the September's report.

**Statistics September 2021:**

Station 76:

Total responses: 151

Station 85:

Total responses: 102

Total Calls for service: 253. Decreased 14% compared from last year.

4. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

Report read by Kathleen Hoss.

Statistics: September 2021

The Laughlin Water Reclamation Facility treated an average of 1.68 MGD, producing clean water returned to the Colorado River. Flow decrease of 220,000 gallons per day from this time last year.

Sewer Service Complaints: None

Odor Complaints: None.

Call Before You Dig: 23 C.B.Y.D. Laughlin tickets received for September 2021.

5. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Report read by Fred Doten.

Diversions: September 2021, 291 acre feet. There are no issues or leaks.

6. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

A'lonn Bilbray provided the September report.

**Statistics:** September 2021: 16 programs, 380 monthly visit.

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YOLANDA T. KING, County Manager

**Updates:**

- Mask are required for all park & recreation / senior center activities until further notice.
- Spirit Mountain Activity Center is looking for a part time front desk employee.
- Trunk or Treat to be held October 21<sup>st</sup> at 5:00 pm
- Medicine on the Move will be at Spirit Mountain October 27<sup>th</sup> from 9:00 am – 4:00 pm.

Contact Info:

A'Lonn Bilbray, Supervisor  
Laughlin Office: (702) 298-3413

7. Receive a report from Hayley Maio University of Nevada Cooperative Extension regarding the status of programs and upcoming activities. (For discussion only)

- The new 4-H year has started and currently enrolling students ages 5-19 years of age.
- Ask a Master Gardner will be held at the Library on Wednesday October 27<sup>th</sup>.
- A presentation on Bee's will be held at the Library November 6<sup>th</sup>.

8. Receive a report from Jackie Wallin with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Community Achievement Awards will be held November 13, 2021 at Laughlin Ranch.  
Membership – 304. Laughlin has one new member.

Contact Info:

Laughlin Chamber of Commerce  
(702) 298-2214  
[www.laughlinchamber.com](http://www.laughlinchamber.com)

9. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

- World's Toughest Mudder World Champions – November 13-14, 2021
- Tough Mudder Run – November 20-21, 2021
- Run Laughlin – Half Marathon, 12K and 5K Run. December 5, 2021
- Pitbull – May 28, 2022

10. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

Kathleen Hoss read the report. Contact the Library for a complete list of programs and events.

11. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)

Dawn Estes provided updates for the schools. She introduced School Board Trustee Lisa Guzman and Regional 3 School Associate Superintendent, Reece Oswald to provide current and upcoming construction projects pertaining to Bennett Elementary and the Laughlin High School.

Mr. Oswald spoke about the proposal of making Laughlin school a K-12. This would include building a new gymnasium and class rooms and making modifications to the existing building in order to move the Bennett students to the new school. The timeline for completion is scheduled for August 2024.

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Ms. Guzman said she didn't anticipate any issues moving forward.

12. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only) None
13. Receive a report from Sandy West, Colorado River Food Bank regarding the recent updates. (For discussion only)

The TAB members moved this item to number V.4.

Sandy West from the Colorado River Food Bank spoke about the new concrete parking lot and how it has been beneficial. She expressed her appreciation to Mark Moskowitz and Commissioner Naft for getting this project done so quickly.

VI. Planning & Zoning: None

VII. General Business: None

VIII. Public Comment:

Fred Wells commented about the streets in Laughlin and when Public Works will schedule repair. He also commented on the Garces Memorial on Needle Highway and asked if Public Works could keep the area clean and requested it to be moved to another location.

Bradley Beck commented on the death in one of the casinos and his eviction from Crown Point and not having any resources in Nevada to help him fight the eviction.

Bob Bostwick commented that Crown Point is charging people large fee's when moving. Mr. Bostwick wanted to know what resources Nevada has to help people with according to him are illegal practices.

IX. Next Meeting Date: November 9, 2021

X. Adjournment: 02:16 pm

***These minutes are in draft form and will be formally approved at the November 9, 2021 meeting. Any corrections to these minutes will be reflected in the meeting minutes of the December 14, 2021 meeting.***

To listen to the audio recording of the Laughlin Town Advisory Board go to:  
<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>